



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

दिंडोरीरोड, म्हस्रुळ, नाशिक-४२२००४ Dindori Road, Mhasrul, Nashik - 422004

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डॉ. संदीप सिताराम कडु

एम.बी.बी.एस., एम.डी. (न्यायवैद्यकशास्त्र),

एम.बी.ए., पी.जी.डी.एच.एम., पी.जी.डी.एम.एल.एस., सी.एफ.एम.जे

परीक्षा नियंत्रक

Dr. Sandeep Sitaram Kadu

M.B.B.S., M.D. (Forensic Medicine),

M.B.A., P.G.D.H.H.M., P.G.D.M.L.S., C.F.M.J

Controller of Examinations

Ref. No. MUHS/X-4/६११९ /2023

Date ०४ /10/2023

परिपत्रक क्रं. ५७

प्रति,

मा. प्राचार्य/अधिष्ठाता

सर्व संलग्नित होमिओपॅथी

महाविद्यालय, मआविवि, नाशिक

विषय : उन्हाळी २०२३ परीक्षेच्या अनुषंगाने Verification/Re-Totaling of Marks/Photocopy of Answer Book/Photocopy of Only Mark-Slips of Answerbook करिता अर्ज सादर करणेबाबत...

महोदय/महोदया,

उपरोक्त विषयाच्या अनुषंगाने सर्व संलग्नित महाविद्यालयांना कळविण्यात येते की, उन्हाळी २०२३ बी.एच.एम.एस. पदवी परीक्षेचा निकाल दिनांक ३/१०/२०२३ रोजी जाहिर करण्यात आला आहे. सदर निकालाच्या अनुषंगाने ज्या विद्यार्थ्यांना Verification/Re-Totaling of Marks/Photocopy of Answer Book/Photocopy of Only Mark-Slips of Answerbook करिता विद्यापीठात अर्ज सादर करावयाचा आहे, अशा विद्यार्थ्यांनी विद्यापीठ परिपत्रक क्रं. ६५/२०२२ दिनांक ३/१०/२०२२ नुसार निकाल जाहिर केल्याच्या दिनांका पासून ०७ दिवसांच्या आत (म्हणजेच दिनांक ३/१०/२०२३ पासून दिनांक १०/१०/२०२३ पर्यंत) महाविद्यालयात विहीत शुल्कासह लागू असलेल्या नमून्यात अर्ज पूर्णपणे भरून जमा करण्यात यावा. त्यानंतर महाविद्यालयाने विद्यार्थ्यांचे वर नमूद केल्याप्रमाणे अर्ज व शुल्क तपासून एकत्रित करून स्वहस्ते महाविद्यालय प्रतिनिधी मार्फत दिनांक १३/१०/२०२३ रोजी किंवा तत्पूर्वी विद्यापीठात सादर करण्यात यावेत.

दिनांक १३/१०/२०२३ नंतर प्राप्त होणारे अर्ज, अपूर्ण अर्ज, शुल्क जमा न करता सादर केलेले अर्ज, विहीत नमून्यात नसलेले अर्ज, विद्यार्थ्यांकडून प्रत्येक्ष प्राप्त होणारे अर्ज, टपालाद्वारे, ईमेलद्वारे प्राप्त होणारे अर्ज, मुदती नंतर प्राप्त होणारे अर्ज विना कार्यवाही दप्तरी दाखल करण्यात येतील व याची माहिती महाविद्यालयांना/अथवा विद्यार्थ्यांना कळविणे शक्य होणार नाही, याची कृपया नोंद घेण्यात यावी.

वरिलबाब लक्षात घेता अर्ज सादर करण्यापूर्वी महाविद्यालयाने परिपत्रक क्रं. ६५/२०२२ चे अवलोकन करून त्यानंतरच विद्यार्थ्यांचे अर्ज स्वहस्ते एकत्रित करून दिनांक १३/१०/२०२३ रोजी किंवा तत्पूर्वी विद्यापीठात सादर करण्यात यावे. उपरोक्त परिपत्रकास महाविद्यालयाच्या सुचनाफलकावर लावण्यात यावे जेणेकरून विद्यार्थ्यांना विहीत मुदतीत महाविद्यालयात अर्ज सादर करता येतील.



आपला विश्वासू,

(डॉ. संदीप सिताराम कडु)
परीक्षा नियंत्रक



MUHS

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एम.बी.बी.एस., एम.डी. (न्यायवैद्यकशास्त्र), एम.बी.ए.,
पी.जी.डी.एच.एम., पी.जी.डी.एम.एल.एस., सी.एफ.एम.जे.

परीक्षा नियंत्रक

Dr. Sandeep Sitaram Kadu

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Controller of Examinations

O.No. MUHS/XA/7267/2022

Date: 03/10/2022

CIRCULAR No.: 657/2022

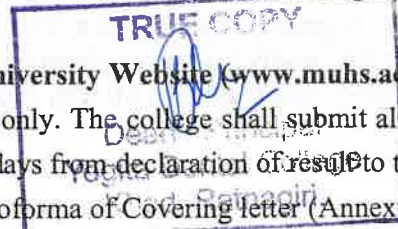
Sub: Guidelines for obtaining Photocopy of Theory Answer Books, Mark-slips and Verification/ Re-totalling of Marks...

Ref: 1) University Ordinance No. 01/2014

2) University Circular No. 57/2022

It is notified to all concerned that various applications under Right to Information Act for obtaining Photocopy of Answer-book alongwith Mark-slips or only Mark-slips of Answer-book are being received by the University. The photocopy of Answer Book or it's Mark-Slips are not provided under Right to Information Act-2005. The University has laid down the following guidelines for obtaining Photocopy of Answer-books alongwith Mark-slips or only Mark-slips, including Verification/ Re-totalling of marks.

1. A candidate, who desires to obtain Photocopy of Theory Answer book/(s) alongwith Mark-slips of Theory Answer-book/(s) of any subject, should submit an application alongwith prescribed fee of **Rs.700/-** (non-refundable) per answer-book/paper to their respective college within 7 days from declaration of their result.
2. A candidate, who desires to obtain Photocopy of Only Mark-slips of Theory Answer-book/(s) of any subject, should submit an application alongwith prescribed fee of **Rs.100/-** (non-refundable) per answer-book/paper to their respective college within 7 days from declaration of their result.
3. A candidate, who desires to apply for Verification/ Re-totalling of Marks of Theory Answer-book/(s) of any subject, should submit an application alongwith prescribed fee of **Rs.700/-** (non-refundable) per answer-book/paper to their respective college within 7 days from declaration of their result.
4. A candidate, who desires to apply for Verification/ Re-totalling of Marks of Practical or Oral/ Viva marks of any subject, should submit an application alongwith prescribed fee of **Rs.700/-** (non-refundable) per Subject to their respective college within 7 days from declaration of their result.
5. Application of the candidates will be accepted by the concerned college alongwith requisite fees upto requisite due date only. Three separate lists shall be prepared by the respective college; viz, a) List of candidate applied for Photocopy of Theory Answer book/(s) alongwith Mark-slips of Theory Answer-book/(s), b) List of candidate applied for Photocopy of only Mark-slips of Theory Answer-book/(s) and c) List of candidate applied for Verification/ Re-totalling of marks in Theory/ Practical marks.
6. "Pay Online Fees" option is available on University Website (www.muhs.ac.in). The college shall pay all the requisite fees through online only. The college shall submit all the applications alongwith prescribed fees within 10 working days from declaration of result to the University in-person through their college representative. Proforma of Covering letter (Annexure-A), Proforma of Lists (Annexure-B, C & D) and Proforma of Applications (Annexure-E & F) are attached alongwith this circular.



(ANNEXURE 'A')

(ON LETTER HEAD OF THE COLLEGE)

To,
The Controller of Examinations,
Maharashtra University of Health Sciences,
Dindori Road, Mhasrul,
Nashik-422004.

Sub.: Submission of application for Photocopy and Mark-slips of Theory Answer-books & Verification/Re-totaling of Marks ...

Ref.: University Circular no. .../..... dated

Sir,

Please find attached herewith application for Photocopy of Theory Answer-book and Mark-slips of Theory Answer-book of our college as per following details:

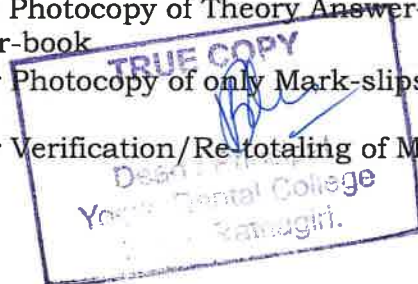
| Sr. | Particulars of applications | Total applications | List attached | Total Amount |
|--------------------|--|---------------------------|----------------------|---------------------|
| 1 | Photocopy of Theory Answer-book and Mark-slips of Theory Answer-book | | Yes | |
| 2 | Photocopy of only Mark-slips of Theory Answer-book | | Yes | |
| 3 | Verification/Re-totaling of Marks | | Yes | |
| Grand Total | | | | |

Kindly acknowledge.

Yours sincerely,

Dean/ Principal of the College

- Encl.:** 1) List of candidate applied for Photocopy of Theory Answer-book and Mark-slips of Theory Answer-book
2) List of candidate applied for Photocopy of only Mark-slips of Theory Answer-book
3) List of candidate applied for Verification/Re-totaling of Marks only.



**LIST OF CANDIDATE APPLIED FOR PHOTOCOPY OF ONLY MARK-SLIPS OF
THEORY ANSWER-BOOK/(S)**

TRUE COPY
Total Amount
Dear Sir,
Yogita Dental College
Khed, Ratnagiri.

(ANNEXURE 'E')

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

APPLICATION FOR VERIFICATION/ RE-TOTALING OF MARKS
(Verification for Practical / Oral / Viva Voce and Re-totaling of marks of Theory
Answer book (s) for both UG & PG Courses)

| | |
|-----------------------|--|
| Verification Case No. | |
| Year | |

To,

The Controller of Examinations,
Maharashtra University of Health
Sciences, Nashik – 422 004.

Sir,

I, the undersigned, request you to verify my marks of Practical Examination / Theory Answer Book(s) as per details given below: - (Strike out whichever is not applicable)

| | | | |
|----|---------------------------------|---|----------------------|
| 1 | Full name of the candidate | : | |
| 2 | Name of the College | : | |
| 3 | Full Address of the Candidate | : | |
| | | | PIN Code: |
| 4 | Permanent Registration No. | : | |
| 5 | Seat No. | : | |
| 6 | Course & Year | : | |
| 7 | Year & Month of the Examination | : | |
| 8 | Result declared on | : | Result : Fail / Pass |
| 9 | Mobile No. | : | |
| 10 | E-mail Id | : | |

1. Details of the Marks of **Practical Examination** for subject(s) to be verified: -

| Sr. No. | Subject | Marks Obtained / Out of | For Office use only | Sr. No. | Subject | Marks Obtained / Out of | For Office use only |
|---------|---------|-------------------------|---------------------|---------|---------|-------------------------|---------------------|
| 1 | | | | 5 | | | |
| 2 | | | | 6 | | | |
| 3 | | | | 7 | | | |
| 4 | | | | 8 | | | |

TRUE COPY
Dean / Principal
Yogita Dental College
Khed, Ratnagiri.

(P.T.O.)

(ANNEXURE 'F')

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

APPLICATION FOR OBTAINING OF CERTIFIED PHOTOCOPY(S) OF THEORY ANSWER BOOK (S) & MARK SLIP(S)

| | |
|--|--|
| Please ✓ appropriate box | |
| PHOTOCOPY(S) OF THEORY ANSWER BOOK (S) | |
| PHOTOCOPY(S) OF THEORY MARK SLIP (S) | |

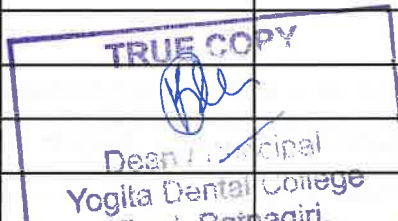
To,
The Controller of Examinations,
Maharashtra University of Health Sciences,
Nashik - 422 004.

Sir,

I the undersigned, hereby request you to provide me the certified photocopy(s) of my Theory Answer book(s) & Mark Slip(s) as detailed below.

| | | | | | | | | | | | | | | | |
|----|---------------------------------|---|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1 | Full name of the candidate | : | | | | | | | | | | | | | |
| 2 | Name of the College | : | | | | | | | | | | | | | |
| 3 | Full Address of the Candidate | : | | | | | | | | | | | | | |
| | | | PIN Code: | | | | | | | | | | | | |
| 4 | Permanent Registration No. | : | | | | | | | | | | | | | |
| 5 | Seat No. | : | | | | | | | | | | | | | |
| 6 | Course & Year | : | | | | | | | | | | | | | |
| 7 | Year & Month of the Examination | : | | | | | | | | | | | | | |
| 8 | Result declared on | | Result : Fail / Pass | | | | | | | | | | | | |
| 9 | Mobile No. | : | | | | | | | | | | | | | |
| 10 | E-mail Id | : | | | | | | | | | | | | | |

1. Details of Subject & Paper of which Photocopy of answer book(s) / Mark Slip(s) Requires (Please ✓ appropriate box For Theory Answer books / Mark slips)

| Sr. No. | Subject | Paper | Theory Answer books | Mark slips |
|---------|---------|-------|--|------------|
| 1 | | I |  | |
| | | II | | |
| | | III | | |
| | | IV | | |

(P.T.O.)